

DEALER APPLICATION FORM
NETCA SOUTHERN CHAPTER

OPEN TO THE PUBLIC

CLUB JOGUES
184 BOSTON ST. COVENTRY, RI 02816
MAY 5, 2024
9 a.m. – 2 p.m.

CONTACT: ***TODD METCALF***

trainsmore@aol.com

P.O. Box 1751, Manchester, CT 06045-1751

(860)-432-2124

NO TABLE RESERVATIONS WITHOUT PAYMENT
REGISTRATION FORMS & CHECKS MUST BE
RECEIVED BY APRIL 29, 2024

8 FT. TABLES

2 tables or less--\$30.00 each # tables _____ \$ _____

3 tables or more--\$25.00 each # tables _____ \$ _____

Total \$ Enclosed \$ _____

NAME: _____ HELPER: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ EMAIL: _____

SPECIAL NEEDS: _____

MAKE CHECKS payable to “SNEC”

Mail Application with check to: Todd Metcalf,
P.O. Box 1751, Manchester, CT 06045-1751

Dealers allowed in hall at 6:30 AM